



CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, December 16, 2025

7:00 PM

Council Chamber

Honorable Vince R. Williams, Mayor, *Presiding*
Honorable Lawanna Owens-Twaites, Mayor Pro Tem
Honorable Christina Hobbs, Council Member
Honorable Brian K. Jones, Council Member
Honorable Angelette Mealing, Council Member

CALL TO ORDER

I. ROLL CALL

II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

III. APPROVAL OF THE AGENDA

IV. MEETING OPEN TO THE PUBLIC: (2 minutes per person)

V. PROCLAMATIONS, PRESENTATIONS, AWARDS AND ACHIEVEMENTS:

- An Acknowledgement in recognition of the Employee of the Month for November.
- An Acknowledgement in recognition of the Employee of the Month for December.
- An Acknowledgement in recognition of the 2025 Employee of the Year
- An Acknowledgement in recognition of the Citizen of the Year for 2025
- An Acknowledgement of the 2025 Citizens Academy participants.
- A presentation by GFL in honor of Breast Cancer Awareness.

VI. OLD BUSINESS:

VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- A. An Action of the Governing Authority to accept an amended Resolution for the City of Union City to acquire certain real property.

- B. An Action of the Governing Authority to adopt a resolution authorizing the City of Union City's CDBG funding applications for HUD Grant Award 2025 (Project Year 2026) and HUD Grant Award 2026 (Project Year 2027) and authorizing the execution of all required documents.
- C. An Action of the Governing Authority to review an Intergovernmental Agreement with Metropolitan Atlanta Rapid Transit Authority (MARTA)
- D. An Action of the Governing Authority to review the compensation study completed by Evergreen.
- E. An Action of the Governing Authority to review the Tuition Reimbursement Policy.
- F. An Action of the Governing Authority review the contract with the Traffic Violators Impact Program (TVIP) for court diversion program services for traffic related offenses, and for other purposes.
- G. An Action of the Governing Authority to appoint Kelsey Rooks (of Georgia Power) to represent Union City on the South Fulton Community District (CID) Board.
- H. An Action of the Governing Authority to appoint an individual to the Middle Chattahoochee Regional Water-Sewer Authority board.
- I. An Action of the Governing Authority to approve the submittal of a request to enter into an agreement with The Corbett Group to complete the 6250 Forrest Avenue project (RFB-PS-26-01).
- J. An Action of the Governing Authority to review an Intergovernmental Agreement with Fulton County regarding a renewal for the use of the Fulton County Digital Radio Communications System.
- K. An Action of the Governing Authority to approve the submittal of a request to increase the residential sanitation service rate by **\$0.50**, in accordance with the terms and escalation provisions outlined in the most recent sanitation services contract executed in **2024**
- L. An Action of the Governing Authority to approve the submittal of a request to install AMI (Advanced Metering Infrastructure) Gateway stations throughout the city
- M. An Action of the Governing Authority to reconvene cutoffs and penalties for the Utilities Department.
- N. An Action of the Governing Authority to review the Work Session minutes dated October 21, 2025.
- O. An Action of the Governing Authority to review the Regular Council Meeting Minutes dated October 21, 2025.
- P. An Action of the Governing Authority to review the Special Called Meeting Minutes dated October 31, 2025.

VIII. NEW BUSINESS:

IX. PUBLIC HEARING(S):

- A. A **Public Hearing** for Council to approve the submittal of a request for an alcoholic beverage license application submitted by Habeeb Ahmed for package sales of malt and vinous liquor for Union Market 5036 Inc, 5036 Union Street Ste A, Union City, GA 30291.

- B. A **Public Hearing** for Council to approve the submittal of a request for an alcoholic beverage license application submitted by Sandra Y Romero Nunez for on-premise consumption of malt and vinous liquor for Taqueria El Primo, LLC , 4548 Jonesboro Road Ste C, Union City, GA 30291.

X. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

- A. A Public Hearing for Council to approve the submittal of a request by Douglas Brent Benson Enterprises, LLC to rezone approximately 11.86 acres tract of land located south of Jonesboro Road to the TCMU (Town Center Mixed Use) zoning district to construct 80 townhome dwelling units. Phase I of the development was rezoned from GC, General Commercial, to TCMU, Town Center Mixed Use District.
- B. A Public Hearing for Council to approve the submittal request by TA Realty LLC c/o The Galloway Law Group LLC to rezone a PUD, Planned Unit Development to OI, Office Institution District to construct a data center
- C. A Public Hearing for Council to approve the submittal of a request by William Johnston c/o MicroLife Institute, for Zoning Map and Text Amendment on approximately 1.92 +/- acres tract of land to rezone and modify a Planned Unit Development (PUD) from PUD (Planned Unit Development) to (PUD) Planned Unit Development zoning district to construct and develop 18-unit cottage court community.

XI. CITY MANAGER'S REPORT:

XII. CITY ATTORNEY'S REPORT:

XIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL

XIV. ADJOURNMENT

Union City Council Meetings are conducted according to rules designed for effective public business. Speakers must submit a completed comment card between 6:40 p.m. and 6:55 p.m. Each speaker must state their name and address before speaking. Organizations should designate a spokesperson if speaking on behalf of a group. Comments are restricted to two minutes and must be directed to the entire Council. Speakers must maintain order and refrain from disruptive behavior. The Council will not act on comments during the meeting. Any responses, if necessary, will be issued in writing by the Council or Staff.