



CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, July 15, 2025

7:00 PM

Council Chamber

Honorable Vince R. Williams, Mayor, *Presiding*
Honorable Lawanna Owens-Twaites, Mayor Pro Tem
Honorable Christina Hobbs, Council Member
Honorable Brian K. Jones, Council Member
Honorable Angelette Mealing, Council Member

CALL TO ORDER

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE TO THE FLAG
- IV. APPROVAL OF THE AGENDA
- V. MEETING OPEN TO THE PUBLIC: (2 Minutes Per Person)
- VI. PROCLAMATIONS, PRESENTATIONS, AWARDS AND ACHIEVEMENTS:

2025-P-25 An **Acknowledgement** in recognition of the Employee of the Month for July 2025

VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

Ordinances

2025-O-004 An Ordinance of the Governing Authority to adopt the Proposed Fiscal Year 25-26 (September 1, 2025, through August 31, 2026) Millage Rate for the City of Union City, and for other purposes.

Office of the City Administration – Tarsha Callaway, Assistant City Manager

2025-O-005 An Ordinance of the Governing Authority to approve a text amendment to Section 14-32 of Union City, Georgia Code of Ordinances, to establish parking regulations in residential communities.

Department of Community Development – Janna Keller, Assistant Director

Resolutions

- 2025-R-08** A **Resolution** of the Governing Authority for the City of Union City to opt in to support the City of Milton in the Chang v. City of Milton case.
Office of the Municipal Clerk – Sharday Freeman, Deputy Clerk

Items for Council Action

- 2025-A-48** An **Action** of the Governing Authority to appoint an Interim City Clerk.
Office of the Municipal Clerk – Sharday Freeman
- 2025-A-49** An **Action** of the Governing Authority to enter into an agreement with HD Excavations & Utilities LLC to complete the Alexander / Dixie Lake Road Improvements project (RFB-PS-25-06).
Department of Finance - Britney Gordon, Comptroller
- 2025-A-50** An **Action** of the Governing Authority to enter into an agreement with Gibson Landscape Services, LLC for Citywide Landscaping & Maintenance.
Department of Finance – Britney Gordon, Comptroller
- 2025-A-51** An **Action** of the Governing Authority to replace the current VC3 hardware and purchase hardware through Dell Direct Leasing.
Department of Operations – Cindy Givens, Director
- 2025-A-52** An **Action** of the Governing Authority to ratify an Intergovernmental Agreement between the City of Union City, Georgia and Fulton County, Georgia; for the conduction of municipal election services, and for other purposes.
Office of the Municipal Clerk – Sharday Freeman, Deputy Clerk

Report of the Journal

- 2025-A-53** An **Action** of the Governing Authority to review the Work Session Minutes dated June 17, 2025.
Office of the Municipal Clerk – Sharday Freeman, Deputy Clerk
- 2025-A-54** An **Action** of the Governing Authority to review the Regular Council Meeting Minutes dated June 17, 2025.
Office of the Municipal Clerk – Sharday Freeman, Deputy Clerk

VIII. PUBLIC HEARING:

- 2025-A-47** A Public Hearing for an application submitted by Middleburg Acquisition LLC c/o Henry Bailey, Esq. to rezone property from GC General Commercial to TCMU Town Center Mixed Use to develop a mixed-use project approximately 295 multifamily residential units and approximately 3,000 square feet of retail/commercial

space. The property is located East of Oakley Industrial Boulevard and South of Jonesboro Road at 0 Oakley Industrial Boulevard, Union City, GA 30291 (Parcel ID: 09F130000581579)

Department of Community Development – Janna Keller, Assistant Director

Planning and Zoning Commission recommends approval

Staff recommends approval

IX. CITY MANAGER'S REPORT

X. CITY ATTORNEY'S REPORT

X. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL

XI. ADJOURNMENT

Union City Council Meetings are conducted according to rules designed for effective public business. Speakers must submit a completed comment card between 6:40 p.m. and 6:55 p.m. Each speaker must state their name and address before speaking. Organizations should designate a spokesperson if speaking on behalf of a group. Comments are restricted to two minutes and must be directed to the entire Council. Speakers must maintain order and refrain from disruptive behavior. The Council will not act on comments during the meeting. Any responses, if necessary, will be issued in writing by the Council or Staff.