

AGENDA



CITY COUNCIL REGULAR MEETING

Tuesday, November 19, 2024

7:00 P.M.

Council Chamber

5047 Union Street, Union City, Georgia 30291

ROLL CALL

- I. CALL TO ORDER
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- III. APPROVAL OF THE AGENDA
- IV. MEETING OPEN TO THE PUBLIC: (2 Minutes Per Person)
- V. PROCLAMATIONS, PRESENTATIONS, AWARDS AND ACHIEVEMENTS:

- A. A **Proclamation** in recognition of the 30th Anniversary of Johnson & Freeman, LLC.
- B. An **Acknowledgement** of the 2024 Citizens Academy participants.
- C. An **Acknowledgement** in recognition of the Employee of the Month for November.
- D. A **Presentation** from the Growing Together Committee.

VI. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to New Business for separate consideration.

- A. Council to review the submittal of a request to approve the Work Session Minutes dated October 22, 2024.
- B. Council to review the submittal of a request to approve the Regular Council Meeting Minutes dated October 22, 2024.
- C. Council to review the submittal of a request to renew the contract with the Traffic Violators Impact Program (TVIP) for court diversion program services for traffic related offenses, and for other purposes.
- D. Council to review the submittal of a request to update the citywide fee schedule, and for other purposes.

- E. Council to review the submittal of a request to enter into an agreement with A & S Paving, Inc. for the installation of speed tables throughout the following communities: Southwind, Littleton Woods, Barrington Run, and Valley Lakes; along with the installation of sidewalks in the Southwind subdivision and all associated work (RFB-PS-25-01), and for other purposes.
- F. An **Ordinance** to amend the Development Regulations of the City of Union City, and for other purposes.
- G. An **Ordinance** to amend the Subdivision Regulations; to revise the provisions pertaining to performance bond requirements, and for other purposes.

VII. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

- A. A **Public Hearing** to review an application by Matt Smith of Grady Health Systems to rezone an approximately 40.2 +/- acre tract of land from TCMU (Town Center Mixed Use with conditions) to TCMU (Town Center Mixed Use); to modify and amend the conditions and site plan from retail commercial to a proposed hospital. Planning and Zoning Commission recommends **approval with conditions**. Staff recommends **approval with conditions**. (Parcel ID 09F-3000-0115-092-8; Parcel ID: 09F-3000-0115-092-8).
- B. A **Public Hearing** to review an application by William Johnson of the MicroLife Institute to rezone a 1.915 +/- acre tract of land from GC (General Commercial) to RM (Multi-Family Residential) with a PUD (Planned Unit Development) overlay for a proposed 18-unit cottage court community. The property is located south of Cochran Rd and east of Stonewall Tell Road at 4807 Cochran Road, Union City, Georgia 30291. Planning and Zoning Commission recommends **approval with conditions**. Staff recommends **approval with conditions**. (Parcel ID 09F-2202-0100-116-0).
- C. A **Public Hearing** to review a city-initiated text amendment to amend Section 6-9 of Article VI of the Zoning Ordinance of Union City by adding “Data centers” as a conditional use in the O-I Office Institutional zoning district; and to amend Section 10-7 of Article X of the Zoning Ordinance of Union City by establishing parking requirements for “Data centers”. Planning and Zoning Commission recommends **approval**. Staff recommends **approval**.

VIII. CITY MANAGER'S REPORT

IX. CITY ATTORNEY'S REPORT

X. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL

XI. ADJOURNMENT

Union City Council Meetings are conducted according to rules designed for effective public business. Speakers must submit a completed comment card between 6:40 p.m. and 6:55 p.m. Each speaker must state their name and address before speaking. Organizations should designate a spokesperson if speaking on behalf of a group. Comments are restricted to two minutes and must be directed to the entire Council. Speakers must maintain order and refrain from disruptive behavior. The Council will not act on comments during the meeting. Any responses, if necessary, will be issued in writing by the Council or Staff.