# UNION CITY, GEORGIA AGENDA



#### WORK SESSION AND REGULAR COUNCIL MEETING

TUESDAY, OCTOBER 15, 2019 6:15 P.M. and 7:00 P.M.

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- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA: (2 MIN.)

### III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

- Announcement and Recognition of Employee of the Month
- Dr. Duke Bradley, III Benjamin Banneker High School Principal
- Presentation by Schneider Wright, Inc. regarding Kenneth L. Johnson Depot Concept Schematic Design/Design Schedule/Concept Cost Estimate
- Presentation by The Portman Group

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

#### IV. OLD BUSINESS:

A. Council to consider approval of a request to extend the current residential (Waste Industries) and commercial (Advanced Disposal) sanitation agreements until October 31, 2019.

#### V. REGULAR/NEW BUSINESS:

- A. Approval of the Minutes:
  - 09/17/19 Work Session
  - 09/17/19 Regular Council Meeting
- B. Council to consider a request for approval to enter into a "Right of Way Mowing and Maintenance Agreement" by and between the Georgia Department of Transportation and the City of Union City for the installation and maintenance of South Fulton Parkway Landscaping Improvement Project.
- C. Council to consider a request for approval and adoption of a Grease Trap Ordinance.
- D. Council to consider a request for approval and adoption of a Rain Sensor Ordinance.
- E. Council to consider a request for approval and adoption of a Sub-Metering Policy Ordinance.
- F. Council to consider a request for approval to amend Division 3 of Article V of Chapter 2 of the Code of Ordinances to revise provisions pertaining to operations of the Police Department.

## VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

- A. **Public Hearing** for Council to consider a request to approve the rezoning of 202 +/- acres of land at the intersection of Jones Road and Hall Road from R-1 (Single Family Resident) to TCMU (Town Center Mixed Use). (STAFF & PLANNING COMMISSION RECOMMENDS APPROVAL WITH CONDITIONS)
- B. **Public Hearing** for Council to consider an appeal of the Community Development Director's interpretation of the Subdivision Regulations concerning Section 4.4 Preliminary Plat, Subsection 4.3.4(A) Approval of Preliminary Plats.
- VII. <u>CITY MANAGER'S REPORT</u>:
- VIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:
  - IX. <u>ADJOURNMENT</u>: