



CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, February 18, 2025

7:00 PM

Council Chamber

Honorable Vince R. Williams, Mayor, *Presiding*
Honorable Lawanna Owens-Twaites, Mayor Pro Tem
Honorable Christina Hobbs, Council Member
Honorable Brian K. Jones, Council Member
Honorable Angelette Mealing, Council Member

CALL TO ORDER

I. ROLL CALL

II. INVOCATION

III. PLEDGE OF ALLEGIANCE TO THE FLAG

IV. APPROVAL OF THE AGENDA

V. PROCLAMATIONS, PRESENTATIONS, AWARDS AND ACHIEVEMENTS:

2025-P-003 An **Acknowledgement** in recognition of the Employee of the Month for February

2025-P-004 An **Induction and Pinning Ceremony** of 2024-2025 Youth Leadership Council Members

2025-P-005 An **Award** in recognition of the Union City Fire Department from the American Red Cross

2025-P-006 An **Award** in recognition of the Union City Finance Department for receiving the Government Finance Officers Association (GFOA) Certificate of Achievement for Excellence in Financial Reporting

2025-P-007 An **Award** in recognition of the Union City Finance Department for receiving the Digital Assurance Certification (DAC) Certificate of Excellence in Bond Reporting

VI. MEETING OPEN TO THE PUBLIC: (2 Minutes Per Person)

VII. UNFINISHED BUSINESS:

2024-PH-055 A **Public Hearing** to review a city-initiated text amendment to amend Section 6-9 of Article VI of the Zoning Ordinance of Union City by adding "Data centers" as a conditional use in the O-I Office Institutional zoning district; and to amend Section 10-7 of Article X of the Zoning Ordinance of Union City by establishing parking requirements for "Data centers".
Department of Community Development – Janna Keller, Assistant Director
Planning and Zoning Commission recommends approval.
Staff recommends approval.

VIII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

Items for Council Action

- 2025-R-017** A **Resolution** of the Governing Authority; to declare liens against certain property in the city for unpaid water and sewer bills, and for other purposes.
Office of City Administration – Tarsha Calloway, Assistant City Manager

Items for Council Action

- 2025-A-017** An **Action** of the Governing Authority to review a Local Intergovernmental Agreement with the City of Atlanta, Georgia to accept the FY 2024 Edward Byrne Justice Assistance Grant Award in the amount of \$18,851, and for other purposes.
Department of Police – Cassandra Jones, Chief of Police
- 2025-A-018** An **Action** of the Governing Authority to review an agreement with Fulton County, Georgia for the use of FY 2024 Community Development Block Grant Fund (CDBG) in the amount of \$120,000, and for other purposes.
Department of Public Services – Lonnie Ferguson, Director of Public Services
- 2025-A-019** An **Action** of the Governing Authority to review an agreement with K&E Group USA, LLC to complete Stormwater Improvements on the Morgan Road Project (RFB-PS-25-01), and for other purposes.
Department of Finance – Britney Gordon, Comptroller
- 2025-A-020** An **Action** of the Governing Authority to review an estimated roll-back rate for the upcoming tax year to comply with HB 581, and for other purposes.
Office of City Administration – Tarsha Calloway, Assistant City Manager

Report of the Journal

- 2025-A-022** An **Action** of the Governing Authority to review the Work Session Minutes dated January 28, 2025.
Office of the Municipal Clerk – Darryl J. Terry, II, Municipal Clerk
- 2025-A-023** An **Action** of the Governing Authority to review the Regular Council Meeting Minutes dated January 28, 2025.
Office of the Municipal Clerk – Darryl J. Terry, II, Municipal Clerk

XI. CITY MANAGER'S REPORT

XII. CITY ATTORNEY'S REPORT

XIII. REPORTS & ANNOUNCEMENTS FROM THE GOVERNING AUTHORITY

XIV. ADJOURNMENT

Union City Council Meetings are conducted according to rules designed for effective public business. Speakers must submit a completed comment card between 6:40 p.m. and 6:55 p.m. Each speaker must state their name and address before speaking. Organizations should designate a spokesperson if speaking on behalf of a group. Comments are restricted to two minutes and must be directed to the entire Council. Speakers must maintain order and refrain from disruptive behavior. The Council will not act on comments during the meeting. Any responses, if necessary, will be issued in writing by the Council or Staff.