

AGENDA



CITY COUNCIL REGULAR MEETING

Tuesday, December 19, 2023

7:00 P.M.

In Council Chamber

ROLL CALL:

I. CALL TO ORDER:

II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:

III. APPROVAL OF THE AGENDA:

IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)

V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

- Acknowledgement & Recognition of Employee of the Month (December 2023)
- Acknowledgement & Recognition of Union City Cheerleaders

VI. OLD BUSINESS:

- A. A **Public Hearing** for Council to approve the submittal of a request for an alcoholic beverage license application submitted by Aaman Daredia for package sales of malt and vinous liquor for BP Food Mart, 4957 Highpoint Road, Union City, GA 30291 (The item was tabled 30 days from 11/21/23 Council Meeting).

VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- A. Council to accept the submittal of a request to approve the Work Session Minutes dated 11/21/2023.
- B. Council to accept the submittal of a request to approve the Regular Council Meeting Minutes dated 11/21/2023.
- C. Council to accept the submittal of a request to approve the Town Hall Meeting Minutes dated 12/04/2023.
- D. Council to accept the submittal of a request to approve the appointment of the Mayor Pro Tem for 2024.

- E. Council to accept the submittal of a request to approve the reappointment of Councilmember Brian Jones as a Board Member for the Middle Chattahoochee Regional Water & Sewer Authority.
- F. Council to accept the submittal of a request to approve the reappointment of City Manager, Sonja Fillingame as a Board Member for the Middle Chattahoochee Regional Water & Sewer Authority.
- G. Council to accept the submittal of a request to approve the below reappointments:
 - City Attorney: McNally, Fox, Grant & Davenport
 - City Clerk: Shandrella Jewett
 - City Engineer: Atlas Technical Consultants, LLC
 - Planner of Record: The Collaborative Firm
 - Fire Chief: Joe Maddox
 - Police Chief: Cassandra Jones
 - Public Services Director: Lonnie Ferguson
 - Medical Director: Dr. O. Michael Obiekwe
- H. Council to accept the submittal of a request to grant the Housing Authority a waiver of its' Payments in Lieu of Taxes (P.I.L.O.T) for 2024.
- I. Council to accept the submittal of a request to adopt a resolution that will provide a Local Amendment to the Minimum Standard Plumbing Code for Water Efficiency.
- J. Council to accept the submittal of a request to enter into an Intergovernmental Agreement with Fulton County for the Provision of Animal Control Services.
- K. Council to accept the submittal of a request to enter into an agreement with The Corbett Group for Citywide Service Waterline Improvements (RFB-PS-24-01).
- L. Council to accept the submittal of a request to approve a one-time salary adjustment of 2% for all City employees.
- M. Council to accept the submittal of a request to adopt the FY23/24 Proposed Fee Schedule.

VIII. NEW BUSINESS:

None

IX. PUBLIC HEARINGS & RECOMMENDATIONS FROM THE PLANNING AND ZONING COMMISSION:

- A. A **Public Hearing** for Council to approve the submittal of a request for a city-initiated application to rezone approximately 665.19 acres of land known as Southwind Subdivision in Land Lots 94, 95, 113, 114, 115, 118, 119 and 120 of the 9F District of Fulton County, with said land generally located south of South Fulton Parkway, east of Campbellton-Fairburn Rd/Hwy 92 and north and west of Koweta Road. The current zoning of the property is PUD (Planned Unit Development) and the proposed zoning of the property is PUD (Planned Unit Development). The purpose of this rezoning is to amend certain portions of the development plan for said property to increase the maximum number of single family detached dwellings permitted in the development, decrease the maximum number of townhouses permitted in the development, and amend the dimensional requirements for 243 proposed lots in Pods J, S and K of the development. (*Planning and Zoning Commission Recommends Denial*)

- B. A **Public Hearing** for Council to approve the submittal of a city-initiated application to amend the text of the Zoning Ordinance of the City of Union City to establish a new ENT Entertainment Zoning District. (*Planning and Zoning Commission & Staff Recommends Withdrawal*)
- C. A **Public Hearing** for Council to approve the submittal of a city-initiated application to amend the text of the Zoning Ordinance of the City of Union City to revise conditions pertaining to mini-storage or self-storage facilities. (*Planning and Zoning Commission & Staff Recommends Withdrawal*)
- D. A **Public Hearing** for Council to approve the submittal of a request by Christian City Inc. c/o The Galloway Law Group, LLC, to rezone five tracts of land consisting of approximately 20.1 +/- acres from PUD (Planned Unit Development) and GC (General Commercial) to MXD (Mixed Use Development), with said tracts described as follows: (a) Tract 1, located at 3825 Jonesboro Road (Parcel ID 09F130100400175); (b) Tract 2, located on the west side of Peters Road south of Tract 1 and formerly part of a tract located at 7501 Red Oak Road (no Parcel ID); (c) Tract 3, located on the east side of Canaan Way (Parcel ID 09F130000411694); (d) Tract 4, located between Tracts 1 and 2 (Parcel ID 09F130100400233); and (e) Tract 5, located over an abandoned right of way formerly known as Red Oak Road (no Parcel ID). (*Planning and Zoning Commission & Staff Recommends Approval with Revised Conditions*)
- E. A **Public Hearing** for Council to approve the submittal of a request to rezone a tract of land consisting of approximately 26.76 +/- acres from PUD (Planned Unit Development) to PUD (Planned Unit Development), with said tract located at 7501 Red Oak Road (09F130100400191). (*Planning and Zoning Commission & Staff Recommends Approval*)

X. CITY MANAGER'S REPORT:

None

XI. CITY ATTORNEY'S REPORT:

None

XII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

XIII. ADJOURNMENT: